

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

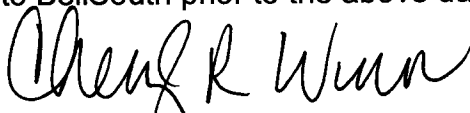
In the Matter of:

REVIEW OF FEDERAL COMMUNICATIONS)	
COMMISSION'S TRIENNIAL REVIEW ORDER)	CASE NO.
REGARDING UNBUNDLING REQUIREMENTS)	2003-00379
FOR INDIVIDUAL NETWORK ELEMENTS)	

NOTICE TO TAKE DEPOSITION

Notice is hereby given that BellSouth Telecommunications, Inc., ("BellSouth") shall take the deposition of a representative of Murray Electric System on Monday, March 1, 2004, at 9:00 a.m. EST, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, pursuant to and for all purposes allowable under the Kentucky Rules of Civil Procedure and said deposition shall continue from day to day until completed.

Deponent shall produce the documents designated in BellSouth's February 17, 2004, Subpoena Duces Tecum to Murray Electric System. As indicated in BellSouth's February 18, 2004, letter transmitting the Subpoena the deposition will be cancelled if the requested information is produced to BellSouth prior to the above date and time.



Dorothy J. Chambers
Cheryl R. Winn
601 W. Chestnut Street, Room 407
P. O. Box 32410
Louisville, KY 40232
Telephone No. (502) 582-8219


R. Douglas Lackey
Suite 4300, BellSouth Center
675 W. Peachtree Street, N.E.
Atlanta, GA 30375
Telephone No. (404) 335-0747

COUNSEL FOR BELL SOUTH
TELECOMMUNICATIONS, INC.

527999

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served on Tony Thompson by mailing a copy thereof, this 19th day of February 2004.



Cheryl R. Winn

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

REVIEW OF FEDERAL COMMUNICATIONS
COMMISSION'S TRIENNIAL REVIEW ORDER
REGARDING UNBUNDLING REQUIREMENTS
FOR INDIVIDUAL NETWORK ELEMENTS

)
)
) CASE NO.
) 2003-00379

SUBPOENA DUCES TECUM

1. The Public Service Commission TO: Tony Thompson, Murray Electric System,
P. O. Box 1095, 401 Olive Street, Murray, Kentucky 42071.

2. You are commanded to appear before the Public Service Commission, 211
Sower Boulevard, Frankfort, Kentucky 40601.

3. At deposition

4. On the 1st day of

March, 2004

at 9:00 a.m.

X Eastern Standard Time
___ Eastern Daylight Time

5. X To testify on behalf of Murray Electric System

X To produce All materials referenced in the attached data requests.

___ To give depositions

6.

Ward D. Gou

Commissioner, Public Service Commission

Date February 17, 2004

Dorothy J. Chambers
Requesting Attorney

7. This subpoena was served by delivery of a true copy to: Tony Thompson,
Murray Electric System, P. O. Box 1095, 401 Olive Street, Murray, Kentucky
42071.

This ___ day of _____, 2004.

By _____ Title _____